

# SAVE THE DATE!

Upper Rio Grande College Tech-Prep Youth Consortium

**TOMORROW'S WORKFORCE  
TODAY**

*Leading the way to student success*  
**11<sup>th</sup> Annual Regional Conference**

Wednesday, August 18, 2010 • 7:00AM – 4:30PM • The Judson F. Williams Convention Center  
El Paso, Texas

The Upper Rio Grande College Tech-Prep Youth Consortium will be holding its 11th Annual Regional Conference on Wednesday, August 18, 2010 and we would like you to be a part of it!

For eleven years the URG College Tech-Prep Youth Consortium has worked hard to bring quality speakers to the Upper Rio Grande region of Texas to speak about a variety of topics in order to ensure our Career and Technical Education instructors are given up to date information on Career and Technology courses and careers.

This year's conference will be held at the Judson F. Williams Convention Center in El Paso, Texas from 7:30am—4:30pm with an expected participation of over 300 Career and Technical Education instructors, administrators, and some college and university faculty and staff. Conference topics will vary throughout the day but will concentrate mostly on: TEKS Cluster Updates, Economic Development, Curriculum & Instruction, Integrating Technology in the Classroom, Post-secondary Education, Career Pathways, and much more! Not only will there be exhibitor booths throughout the convention center lobby, but we will also have a special exhibit area for local High School Student Organizations. Last year we had student representatives from organizations such as, HOSA, FBLA, FFA and FCCLA to name a few.

**We are extending an invitation to you to participate with us in our 11th Annual Regional Conference by becoming an exhibitor or sponsor!** Each exhibitor/sponsorship level has different benefits and is explained thoroughly on the following pages. If you would like to participate with us in this year's conference, please complete the registration form and fax it to our office no later than Friday, June 18, 2010.

*Your participation makes a difference and directly impacts the growth and future of the Upper Rio Grande region.*

**For questions, please contact:**

Jessica Martinez, Administrative Assistant  
URG College Tech-Prep Youth Consortium  
At Education Service Center-Region 19

6611 Boeing Drive  
El Paso, TX 79925  
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# EXHIBITOR/SPONSORSHIP OPPORTUNITIES

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## STANDARD (\$100)

Includes an 8'x10' booth with pipe and drape, to include a skirted and covered table, one lunch, one parking permit and Thank You recognition in conference program.

## BRONZE (\$150)

Includes an 8'x10' booth with pipe and drape, to include a skirted and covered table, two lunches, two parking permits, Thank You recognition in conference program.

## SILVER (\$250)

Includes an 8'x10' booth with pipe and drape, to include a skirted and covered table, two lunches, two parking permits, Thank You recognition in conference program and a quarter page print ad in conference program.

## GOLD (\$500)

Includes an 8'x10' booth with pipe and drape, to include a skirted and covered table, two lunches, two parking permits, Thank You recognition in conference program, and one half page print ad in conference program.

## PLATINUM (\$1000)

Includes an 8'x10' booth with pipe and drape, to include a skirted and covered table, four lunches, two parking permits, Thank You recognition in conference program, and one full page print ad in conference program.

## Non-Profit Organizations *(No Charge with proof of status)*

Includes an 8'x10' booth with pipe and drape, to include a skirted and covered table, one lunch, one parking permit and Thank You recognition in conference program.



*Estimated conference participation is approximately 300 attendees  
Additional meals are available at an extra \$25 per person.*

**ALL ADS MUST INCLUDE BUSINESS/ORGANIZATION LOGO, WEBSITE AND BASIC CONTACT INFORMATION.  
ADS MUST BE SIZED CORRECTLY AND IN PRINT READY FORMAT. AD SIZES ARE AS FOLLOWS:**

**FULL PAGE — 8.5" X 11"**

**HALF PAGE— 5.5" X 8.5"**

**QUARTER PAGE— 4.25" X 5.5"**

*Exhibitor tables will be labeled accordingly. Exhibitors can arrive as early as 6:00AM for set-up.*

**PLEASE FAX COMPLETED FORM TO (915) 780-6507**

**QUESTIONS CALL THE COLLEGE TECH-PREP OFFICE AT (915) 780-6501 OR EMAIL [jmartinez@esc19.net](mailto:jmartinez@esc19.net)**

# EXHIBITOR/SPONSORSHIP REGISTRATION FORM

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**TO ENSURE ALL INFORMATION IS PRINTED IN THE CONFERENCE PROGRAM,  
EXHIBITOR REGISTRATION IS DUE BY FRIDAY, JUNE 18, 2010.**

## BUSINESS/ORGANIZATION CONTACT INFORMATION: (To be included in conference program)

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_ Website: \_\_\_\_\_

Will you be purchasing any extra meals? If so, how many: \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_ Lunch Total  
(PLEASE BE SURE TO INCLUDE THIS EXTRA CHARGE ON YOUR CHECK, P.O. OR CREDIT CARD TOTAL.)

**ALL EXHIBITOR/SPONSORSHIP FEES ARE DUE BY FRIDAY, JUNE 18, 2010.**

**PLEASE MAKE ALL CHECKS AND PURCHASE ORDERS PAYABLE TO EDUCATION SERVICE CENTER-REGION 19.**

**PLEASE CIRCLE WHICH EXHIBITOR/SPONSORSHIP LEVEL YOU WILL BE PURCHASING:**

**Non-Profit** (No Fee with proof of status) **STANDARD(\$100)** **BRONZE(\$150)** **SILVER(\$250)** **GOLD(\$500)** **PLATINUM(\$1000)**

## METHOD OF PAYMENT:

\_\_\_\_\_ Check (payable to ESC-Region 19) \_\_\_\_\_ PO# (payable to ESC-Region 19) \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Discover

Credit Card # \_\_\_\_\_ Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

Cardholders Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Cardholders Mailing Address: \_\_\_\_\_

Signature: \_\_\_\_\_ **TOTAL DUE: \$** \_\_\_\_\_

Please provide the name(s) and title(s) of the person(s) who will be at the exhibitor table (for name badges, and lunch planning purposes):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

## EQUIPMENT:

(Please check the box next to the items that you will need supplied for the conference.)

Electrical Outlet \_\_\_\_\_ Internet Access \_\_\_\_\_ Amount of Additional Chairs \_\_\_\_\_ Other \_\_\_\_\_

(each table includes 2 chairs)

**Exhibitor tables will be labeled accordingly. Exhibitors can arrive as early as 6:00AM for set-up.**

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